

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

In re application of: Dieter PAUSCHINGER et al. GROUP ART UNIT: 3621

SERIAL NO.: 09/723,029 EXAMINER: Firmin Backer

FILED: November 27, 2000 CONFIRMATION NO.: 5658

TITLE: "METHOD FOR PROTECTING A DEVICE AGAINST OPERATION WITH UNALLOWED CONSUMABLES AND ARRANGEMENT FOR THE IMPLEMENTATION OF THE METHOD"
AMENDMENT "E"

MAIL STOP NON-FEE AMENDMENT

Commissioner for Patents

P. O. Box 1450
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*23	MINUS	**24	X 2	() X 9.00 () X 18.00	\$00
INDEP. CLAIMS	*3	MINUS	3	X	() X 40.00 () X 80.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ months so that the period for response is extended to _____. A check in the amount of \$ ____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ ____ is attached.

A check for \$ ____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$ ____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on December 30, 2004.

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

December 30, 2004

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "E"

APPLICANTS	Pauschinger et al.	GROUP ART UNIT: 3621
SERIAL NO.:	09/723,029	EXAMINER: Firmin Backer
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MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated March 16, 2004, Applicants herewith amend the application as follows.